#### Office of the President

Shippensburg University 1871 Old Main Drive Shippensburg, PA 17257-2299



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# Council of Trustees Friday, February 21, 2025 | 2:00 PM | CUB MPR Public Meeting Agenda

1. Call to Order

Presenter: Mr. Doug Harbach, Chair

**ACTION** 

- 2. The Pledge of Allegiance
- 3. Roll Call
- 4. Public Comments
- 5. Board Action Items

Presenter: Mr. Doug Harbach, Chair

**ACTION:** Approval of Published Agenda

**ACTION:** Approval of Minutes

6. President's Report

Presenter: Dr. Charles E. Patterson, President

7. From the Division of Academic Affairs

Presenter: Dr. Darrel Newton, Provost and Vice President of Academic Affairs

Head Start: Update on Action by Executive Committee: Approval, baseline application

for the fiscal year May 1, 2025- April 30, 2026.

Educational Feature: Milton & Doreen Morgan School of Engineering

8. From the Division of Administration & Finance

Presenter: Dr. Jolinda Wilson, Vice President

**ACTION:** Summer Fee and Refund Schedule

**Purchases & Contracts** 

**Personnel Actions** 

From the Division of Enrollment Management & Marketing
 Presenter: Dr. Megan Luft, Vice President for Enrollment Management and Marketing

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## 10. From the Division of Student Affairs

Presenter: Lorie Sheetz, Vice President and Dean of Students

**ACTION:** Proposed Housing Rates 2025-26 and 2026-27

**ACTION: Proposed Dining Rates 2025-26** 

## 11. Reports

**APSCUF Report** 

Presenter: Professor Aaron Dobbs

AFSCME Report Presenter: John Tritt

**SCUPA Report** 

Presenter: Kyle Miller

Alumni Association Report

Presenter: Moriah Hathaway; SUAA President

Student Government Association Report Presenter: Lillian Sellers, SGA President

**Graduate Student Association Report** 

Presenter: Victor Acheson Jr.

#### 12. New Business

- Recognition of outgoing trustee, William Gindlesperger
- Next Meeting: May 16, 2025 | CUB MPR
- COT Tour of Engineering Laboratory after meeting adjourns

# 13. Adjournment